



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Kerry Gibson			(801)731-8071	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
5454 West 1150 South		Ogden	UT	84404
Office	District Number	County	Political Party	
House	6	Weber	Republican	

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☐ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☒ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

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Date of Report 9/01/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: August 31st		
Beginning Date: 6/18/2008		
Ending Date: 8/27/2008		
Due Date: 9/2/2008		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$20,393.48
2	Total Contributions Received (See Schedule A)	\$7,255.00
3	Subtotal (Add lines 1 & 2)	\$27,648.48
4	Total Expenditures Made (See Schedule B)	\$3,707.73
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$23,940.75

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Candidate or Officeholder's Last Name Gibson	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/19/2008	Christensen, Allen	1233 East 2250 North North Ogden, UT 84414				\$1,000.00
6/19/2008	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116				\$500.00
6/19/2008	Westergard, Daryn	2381 West 3300 North Farr West, UT 84404				\$255.00
7/3/2008	Nucor Corp. PAC	West Cemetary Road Plymouth, UT 84330				\$200.00
7/5/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101				\$250.00
7/23/2008	Utah Apartment Association	448 East Winchester Suite 460 Salt Lake City, UT 84107				\$500.00
8/11/2008	Great Salt Lake Minerals Corporation	9900 West 109th Street Suite 600 Overland Park, , KS 66210				\$500.00
8/11/2008	Rio Tinto America Inc PAC	5292 South 300 West Suite 120 Salt Lake City, UT 84110				\$100.00
8/11/2008	Utah Republican Party	117EastSouth Temple Salt Lake City, UT 84111				\$150.00
8/18/2008	Utah Home Builders PAC	9069 South 1300 West W Jordan, UT 84088				\$800.00
8/25/2008	David Clark Campaign	1831 Red Mountain Dr. Santa Clara, UT 84120				\$500.00
8/27/2008	Altria	1005 Congress AvEast Suite 850 Austin, TX 78701				\$1,500.00
8/27/2008	NAIFA PAC Of Utah	455 East 500 South SEast #4 Salt Lake City, UT 84111				\$500.00
8/27/2008	Weber County Republican Party	6310 Borg Circle Ogden, UT 84403				\$500.00
SUB TOTAL FOR THIS PAGE						\$7,255.00
TOTAL CONTRIBUTIONS RECEIVED						\$7,255.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/28/2008	Dollar Tree	Parade Supplies				\$8.52
6/28/2008	Zurkers	Parade Supplies				\$46.41
7/4/2008	Little Ceasars	Parade Volunteer Lunch				\$132.00
7/6/2008	Utah House Republican PAC	Donation				\$1,000.00
8/9/2008	Weber County Fair Jr. Livestock	Donation - 4-H				\$2,520.80
SUB TOTAL FOR THIS PAGE						\$3,707.73
TOTAL EXPENDITURES MADE						\$3,707.73

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed